#### **WATER Steering Team Meeting**

July 14th, 2017 // 9:00 - 3:00 pm

### \*Office of DS Consulting 812 SW Washington St, Portland, OR 97205\*

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## **PROPOSED Meeting Agenda**

**Purpose:** To discuss issues and seek consensus on process, substance and outcomes for efforts that affect participants engaged in the Willamette system.

## 9:00 Welcome, introductions, & housekeeping - Facilitator

• Approve Steering Team meeting summary from 6/26/17

### 9:15 Updates & Process Check-in - All

- Round-robin updates from Steering Team members: brief update on efforts within the Willamette Basin.
- Updates on tech team work:
  - o RM&E Team
  - o Hatchery Management Team
  - o Flow Team
  - Other Teams?
- Check in on Annual WATER calendar:
  - o Review input and agree on current version
- Willamette Basin Review
  - o Ian will provide information to support an informed discussion

#### 10:00 Decision on Next RM&E Sub-Basin Plan

• Is McKenzie next? Why or why not?

#### 10:30 Break

#### 10:45 Issue Elevation and Resolution Process - All

• Recap and clarify the issue elevation and resolution process (outlined in the 2017 WATER Guidelines)

#### 11:30 Corps Presentation of FY18 Budget - Ian

• Presentation and discussion of FY 18 budget

# 12:15 Break to get Lunch

# 12:45 Big Cliff: COP and TDG Issues – Ian, Dan and Bernadette

- Review and discuss information re: COP, TDG exceedances and issues
- Determine next steps

### 1:45 Clarify the process for prioritizing RM&E proposal concepts

- When does the prioritization process need to be complete to be effective?
- What criteria should the group consider?
- How and when will the decisions be made to move forward with soliciting proposals for these concepts? (Review decision making process outlined in the WATER 2017 Guidelines)

## **2:45** Next Steps – What should the Steering team focus on when next they meet?

- Review action items and assignments; Schedule next meeting (currently: August 10<sup>th</sup>)
- Joint Steering and RM&E Teams meeting scheduled for July 28<sup>th</sup> from 9:00-3:00.

# **3:00 Adjourn** *Times provided as a guide. We will adjust as needed to support decisions.*